# REPORT OF OTHER TRANSACTIONS FOR PROTOTYPE PROJECTS

REPORT CONTROL SYMBOL
DD-AT&L(AR)2037

**1. TYPE OF REPORT**
**0** Original
**1** Cancelling
**2** Correcting

**2. REPORT NUMBER**

**3. CONTRACTING OFFICE CODE**

**4. NAME OF CONTRACTING OFFICE**

**5. AGREEMENTS OFFICER**
**a. NAME** *(Last, First, Middle Initial)*

**b. TELEPHONE** *(Include Area Code)*

**6. PIIN**

**7. MODIFICATION NUMBER**

**8. ACTION DATE** *(YYYYMMDD)*

**9. COMPLETION DATE** *(YYYYMMDD)*

**10. DUNS NUMBER**

**11. CAGE CODE**

**12. CONSORTIUM AGREEMENT**
**Y** Yes
**N** No

**13. AWARDEE INFORMATION**

**a. NAME**

**b. ADDRESS** *(Street, City, State and ZIP Code)*

**c. TYPE OF ENTITY**
**1** - Non-Profit
**2** - Traditional Contractor
**3** - Nontraditional Defense Contractor

**14. SIGNIFICANT NONTRADITIONAL DEFENSE CONTRACTORS** *(Continue on additional sheets if necessary)*

| a. NAME | b. ADDRESS *(Street, City, State and ZIP Code)* |
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**15. AWARDEE TYPE OF BUSINESS**
**A** Small Disadvantaged Business Performing in U.S.
**B** Other Small Business Performing in U.S.
**C** Large Business Performing in U.S.
**L** Foreign Concern/Entity
**M** Domestic Firm Performing Outside U.S.
**T** Historically Black Colleges and Universities
**U** Minority Institutions
**V** Other Educational
**Z** Other Nonprofit

**16. WOMAN-OWNED BUSINESS**
**Y** Yes
**N** No
**U** Unknown

**17. TIN**

**18. PARENT TIN**

**19. PARENT NAME**

**20. PRINCIPAL PLACE OF PERFORMANCE**

**a. CITY OR PLACE CODE**

**b. STATE OR COUNTRY CODE**

**c. CITY OR PLACE AND STATE OR COUNTRY NAME**

**21. PLACE OF MANUFACTURE**
**A** U.S.
**B** Foreign

**22. COUNTRY OF ORIGIN CODE**

**23. PROTOTYPE PROJECT**
**a. NAME**
**b. COSSI** **Y** Yes **N** No

**24. PRINCIPAL PRODUCT OR SERVICE**

**a. FSC OR SVC CODE**

**b. DOD CLAIMANT PROGRAM CODE**

**c. PROGRAM, SYSTEM OR EQUIPMENT CODE**

**d. SIC/NAICS CODE**

**e. NAME/DESCRIPTION**

**25. TYPE OF OBLIGATION**
**1** Obligation
**2** Deobligation

**26. TOTAL DOLLARS**

**27. TYPE OF ACTION**
**A** Initial Award
**B** Out of Scope Change
**C** Funding Action
**D** Within Scope Change
F Termination
**G** Cancellation
**H** Exercise of an Option

**28. CREDITED PAYMENTS**
**Y** Yes
**N** No

**29. TYPE OF INSTRUMENT**
**J** Fixed-Price Type of Agreement
**U** Cost-Type of Agreement
**W** Other

**30. FINANCING**
**A** Progress Payments
**D** Unusual Progress Payments or Advance Payments
**E** Commercial Financing
**F** Payable Milestones
**Z** Not Applicable

**31. PARTICIPANT COST-SHARE**
**a. AMOUNT**
**b. PERCENT**

**32. TOTAL AMOUNT OF AGREEMENT**

**33. EXTENT COMPETED**
**A** Competed Action
**C** Follow-on to Competed Action
**D** Not Competed

**34. NUMBER OF OFFERORS SOLICITED**
**1** One
**2** More than One

**35. NUMBER OF OFFERS RECEIVED**

**36. REASON JUSTIFYING USE OF OTA**
**A** Nontraditional Defense Contractor(s)
**B** Cost-Sharing
**C** SPE Determination